Thesis-Defense

Muhammet Özkaraca

Political Science Department - Central European University

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Empirical Results

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- Analytical Framework + Research Design
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Introduction

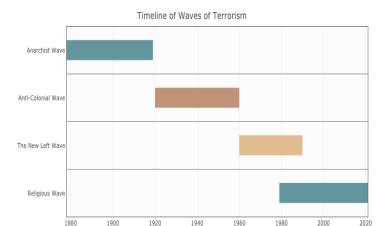
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 distinct means and goals.
- Accordingly, studies on this distinct novel type of terrorism has increased since then.
- As a prominent work among these studies, Rapoport (2004) classifies 4 unique waves to frame religious terrorism better.

Waves of Terrorism



Waves of Terrorism (II)

 Table 1: Gregg's classification of Traditional vs. Religious Terrorism

Types of Terrorism	Defining Goals	Examples
Left-Wing Terrorism	Anarchist/Marxist/Socialist	Red Brigades- Colombian ELM
Right-Wing Terrorism	${\sf Racist/Fascist/Nationalist}$	Ku Klux Klan- Neo-Nazis
Ethnic-	Dispel foreign occupying	Irgun-IRA
Seperatist	force-Create ethnically	
Terrorism	independent state	
Religious	Apocalyptic and Create	Aum Shinrikyo
Terrorism	Religious State/Government	

State of the Art

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Existing Literature on Religious Terrorism

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 terrorism (Richards 2014; A. Silke 2001, Gunning and Jackson 2011), became a barrier.
- Nevertheless, numerous foundational works describing the goals, motivations and means germane to religious terrorism were published since the 9/11 attacks (Crenshaw 2009; Hoffman 2006; Juergensmeyer 2003).
- Patterns in the existing literature are parallel to the general literature on the terrorism phenomenon.

 Yet, contrary to the the literature regarding the conditioning effect of political regimes on terrorism (Bogaards 2020; Chenoweth 2013; Magen 2018; M. C. Wilson and Piazza 2013), We know little on why some states particularly suffer from religious terrorism, and others do not experience this phenomenon.

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- To this end, it is hypothesized that secular states have a clear advantage in averting religious terror attacks by providing religious freedom to all sorts of groups existing in the study.

Analytical Framework + Research Design

Analytical Framework



Analytical Framework - Assumptions for the Causal Mechanism

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- First, terrorism is a political act which religious terror organizations conduct their activities to protect or maintain their faith.
- Second, constitutionally accepted secular notions
 provide religious freedom to every individual in society to
 pursue their religion by detaching faith from politics.
- Third, no involvement of any external or third party actors such as in the case of Afghanistan.

Research Design (I)

 Thus, to test the validity of the initial hypothesis, a large-N statistical analysis using Kruskal Wallis H test and negative binomial regression analysis are used along with an in-depth case study research on Turkey.

Research Design (Data&Methodology)

Table 2: Research Design

Variables	Explanations	Sources		
Dependent Variables	Religious Terror Attacks	EDTG & GTD		
	Religious Terror Organizations	EDTG & GTD		
Independent Variables	Existence of Secular Constitutional Clauses	RAS 3 (1990-2014)		
	State Hostility	RAS 3 (1990-2014)		
	Restriction on Religious Parties	RAS 3 (1990-2014)		
	GDP per capita	World Bank		
Controlling Variables	Military Spending	World Bank		
	State Fragility Index	State Hostility Index		
	Types of Political Regimes	Polity V		

Limitations of the study

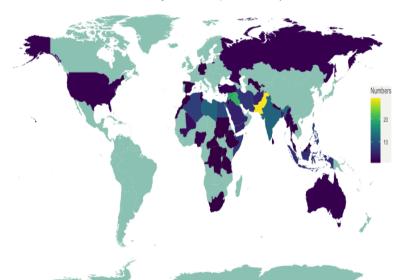
- There are a couple of limitations;
 - Firstly, the difference between secularization and secularism is crucial.
 - Secondly, the study has a temporal limitation due to the availability of the data; 1990-2014.
 - Thirdly, no differentiation is made between international and domestic terrorism.

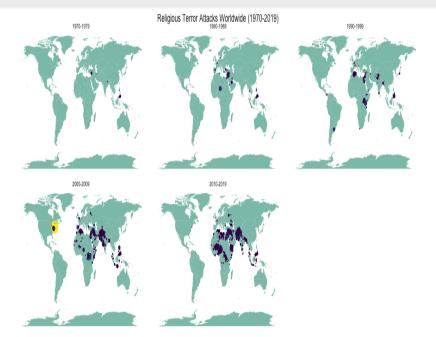
Section 4

Empirical Results

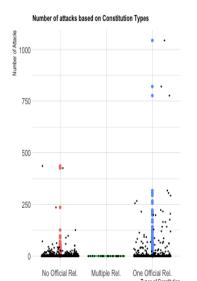
Preliminary Geospatial Analysis

Number of Religious Terror Groups in Each Country





Large-N Analyses



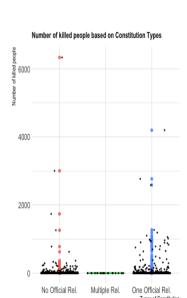


Table 3: The Wilcoxon's pairwise tests for Number of Attacks and Number of Killed People

Response Variable	Group 1	Group 2	Statistic	P Value	P-Adj. Value	Signif.
Group 1						
Number of Attacks	0	1	44750	0.214	0.642	ns
Number of Attacks	0	2	1505924	0.000	0.000	****
Number of Attacks	1	2	10400	0.019	0.056	ns
Group 2						
Total Killed	0	1	44425	0.249	0.747	ns
Total Killed	0	2	1526338	0.000	0.000	****
Total Killed	1	2	10650	0.028	0.083	ns

Source: The author's own calculation based on the Global Terrorism Database (2020), Extended Data on Terrorist Groups (Hou, Gaibulloev, and Sandler 2020) and RAS 3 Dataset (Fox 2016).

			Dependent variable	:	
	Number of Attacks			Number of Killed People	
	(1)	(2)	(3)	(4)	(5)
Multiple Official Religion	-34.475			-36.837	
	(15,005,998.000)			(15,005,998.000)	
Single Official Religion	1.181***			0.444	
	(0.261)			(0.375)	
Restriction on Religious Parties(1)		1.745***			1.060**
		(0.351)			(0.534)
Restriction on Religious Parties(2)		2.342***			1.735**
		(0.458)			(0.697)
Restriction on Religious Parties(3)		1.083***			0.469
		(0.243)			(0.351)
State Hostility			-34.250		. ,
			(27,397,079.000)		
Polity V	0.155***	0.117***	0.102***	0.148***	0.147***
•	(0.022)	(0.021)	(0.022)	(0.029)	(0.029)
State Fragility Index (1995-2014)	0.529***	0.536***	0.552***	0.618***	0.625***
	(0.034)	(0.034)	(0.035)	(0.045)	(0.046)
Log(GDP per capita)	0.939***	1.169***	1.025***	1.585***	1.704***
,	(0.123)	(0.122)	(0.126)	(0.169)	(0.167)
Military Spending	0.102**	0.157***	0.185***	0.702***	0.698***
, - ,	(0.048)	(0.046)	(0.049)	(0.070)	(0.069)
Constant	-14.112***	-16.461***	-14.631***	-19.306***	-20.599***
	(1.275)	(1.291)	(1.344)	(1.730)	(1.737)
Observations	2,712	2,712	2,616	2,712	2,712
θ	0.048*** (0.003)	0.051*** (0.004)	0.046*** (0.003)	0.021*** (0.001)	0.021*** (0.001)
Akaike Inf. Crit.	3,694.067	3,659.714	3,679.369	4,402.310	4,397.785

Note:

Introduction

*p<0.1; **p<0.05; ***p<0.01

Source: The author's own calculation based on several datasets. See text.

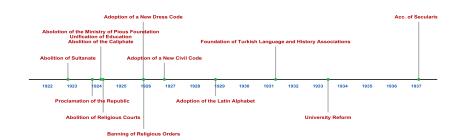
Empirical Results

Section 5

The Case Study of Turkey

Secularism in the Country

Introduction



• Islamic Movement during 1990s

- Islamic Movement during 1990s
- Rise of Justice and Development Party

Introduction

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- Does Moderation mean democratization in the context of Turkey?

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- Future outlook

Introduction

Conclusion & Further Discussion

- Concluding Remarks
- Further Discussion